



Steven L. Beshear
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Stoll Keenon Ogden, PLLC
2000 PNC Plaza
500 W Jefferson Street
Louisville, KY 40202-2828

September 5, 2008

CERTIFICATE OF SERVICE

RE: Case No. 2008-00331
Cricket Communications, Inc.

I, Stephanie Stumbo, Executive Director of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the addressee by U.S. Mail on September 5, 2008.

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Executive Director

SS/rs
Enclosure



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Honorable Mary K. Keyer
General Counsel/Kentucky
BellSouth Telecommunications, Inc. dba AT&T Kentucky and AT&T Southeast
601 West Chestnut Street, Room 408
Louisville, KY 40203

CERTIFICATE OF SERVICE

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

IN THE MATTER OF NOTICE OF CRICKET)	
COMMUNICATIONS' INTENT TO ADOPT THE)	
INTERCONNECTION AGREEMENT BETWEEN)	CASE NO.
SPRINT SPECTRUM L.P. D/B/A SPRINT PCS AND)	2008-00331
BELLSOUTH TELECOMMUNICATIONS, INC. D/B/A)	
AT&T SOUTHEAST)	

O R D E R

On August 5, 2008, Cricket Communications, Inc. ("Cricket") filed notice of its intent to adopt the currently effective interconnection agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Southeast d/b/a AT&T Kentucky, Inc. ("AT&T Kentucky") and Sprint Communications Company L.P. and Sprint Spectrum L.P. ("Sprint"). Pursuant to 47 U.S.C. § 251(i), Cricket is entitled to adopt the requested agreement.¹

The Commission, having been otherwise sufficiently advised, HEREBY ORDERS that:

1. The request of Cricket Communications, Inc. to adopt the currently effective interconnection agreement between AT&T Kentucky and Sprint is granted, effective the date of this Order.

¹ On August 20, 2008, AT&T Kentucky notified the Commission that it does not object to Cricket's adoption of the AT&T-Sprint Interconnection Agreement.

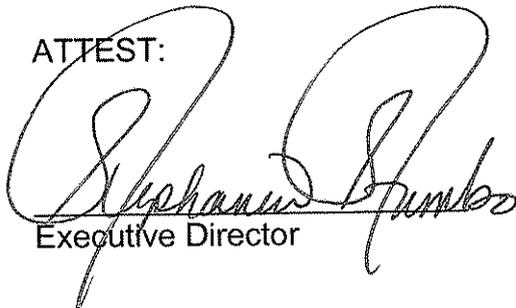
2. Within 30 days of the date of this Order, Cricket and AT&T Kentucky shall submit to the Commission a copy of the executed agreement.

Done at Frankfort, Kentucky, this 5th day of September, 2008.

By the Commission

Chairman Armstrong Abstains.

ATTEST:



Stephanie Humber
Executive Director